

# Food For Learning - Tracking Sheet - Student Nutrition Program

2021 - SEPTEMBER



M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T
6	7	8	9	10	13	14	15	16	17	20	21	22	23	24	27	28	29	30
<b>BREAKFAST OR MORNING MEAL</b>																		
Labour Day																		
<b>LUNCH</b>																		
Labour Day																		
<b>SNACKS</b>																		
Labour Day																		

**NOTE :** a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR** CASH AND CHEQUE DONATIONS THIS MONTH: \_\_\_\_\_ *Do not include funds from FFL*

MORNING MEALS \_\_\_\_\_ GROCERY STORE EXPENSES: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

LUNCHES \_\_\_\_\_ VALUE IN-KIND DONATIONS: \_\_\_\_\_ *Do not include any donations through FFL*

SNACKS \_\_\_\_\_ NUMBER OF VOLUNTEERS: \_\_\_\_\_ *Include school staff & everyone that help out*

Number of days SNP offered in September (max. 18): \_\_\_\_\_ TOTAL VOLUNTEER HOURS: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your September data in webtracker by Thursday, October 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program



2021 - OCTOBER

F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	
PA 1	4	5	6	7	8	Stat11	12	13	14	15	18	19	20	21	22	25	26	27	28	29	
<b>BREAKFAST/MORNING MEAL</b>						Thanks giving															
0						0															
<b>LUNCH</b>																					
0						0															
<b>SNACKS</b>																					
0						0															

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR** Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

MORNING MEALS \_\_\_\_\_ Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

LUNCHES \_\_\_\_\_ Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

SNACKS \_\_\_\_\_ Number of NEW volunteers: \_\_\_\_\_ *Include school staff & everyone that help out*

Number of days each program offered in October (max. 20): \_\_\_\_\_ Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your October data on webtracker by Sunday, November 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2021 - NOVEMBER



M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T
PA 1	2	3	4	5	8	9	10	11	12	15	16	17	18	19	22	23	24	25	26	29	30
<b>BREAKFAST OR MORNING MEAL</b>																					
0																					
<b>LUNCH</b>																					
0																					
<b>SNACKS</b>																					
0																					

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR** Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

MORNING MEALS \_\_\_\_\_ Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

LUNCHES \_\_\_\_\_ Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

SNACKS \_\_\_\_\_ Number of NEW volunteers: \_\_\_\_\_ *Include school staff & everyone that help out*

Number of days each program offered in November (max. 21): \_\_\_\_\_ Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your November data on webtracker by Tuesday, December 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2021 - DECEMBER



W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	6	7	8	9	10	13	14	15	16	17
<b>BREAKFAST OR MORNING MEAL</b>												
<b>LUNCH</b>												
<b>SNACKS</b>												

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR** Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

MORNING MEALS \_\_\_\_\_ Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

LUNCHES \_\_\_\_\_ Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

SNACKS \_\_\_\_\_ Number of volunteers: \_\_\_\_\_ *Include school staff & everyone that help out*

Number of days each program offered in December (max. 13): \_\_\_\_\_ Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your December data on webtracker by Friday, January 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2022 - JANUARY



M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M
3	4	5	6	7	10	11	12	13	14	17	18	19	20	21	24	25	26	27	28	31
<b>BREAKFAST OR MORNING MEAL</b>																				
<b>LUNCH</b>																				
<b>SNACKS</b>																				

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR**

MORNING MEALS \_\_\_\_\_

LUNCHES \_\_\_\_\_

SNACKS \_\_\_\_\_

Number of days each program offered in January (max. 21): \_\_\_\_\_

Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

Number of NEW volunteers: \_\_\_\_\_ *Include school staff & everyone that help out*

Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your January data on webtracker by Monday, February 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2022 - FEBRUARY



T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M
1	PA 2	3	4	7	8	9	10	11	14	15	16	17	18	21	22	23	24	25	28
<b>BREAKFAST OR MORNING MEAL</b>														Family Day					
	0													0					
<b>LUNCH</b>																			
	0													0					
<b>SNACKS</b>																			
	0													0					

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR** \_\_\_\_\_

MORNING MEALS \_\_\_\_\_

LUNCHES \_\_\_\_\_

SNACKS \_\_\_\_\_

Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

Number of NEW volunteers: \_\_\_\_\_ *Include all school staff that help*

Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

Number of days each program offered in February (max. 18): \_\_\_\_\_

**Additional Details:**

**Please enter your February data on webtracker by Monday, March 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2022 - MARCH

T	W	T	F	M	T	W	T	F	March Break					M	T	W	T	F	M	T	W	T
1	2	3	4	7	8	9	10	11	14	15	16	17	18	21	22	23	24	25	28	29	30	31
<b>BREAKFAST OR MORNING MEAL</b>																						
									0	0	0	0	0									
<b>LUNCH</b>																						
									0	0	0	0	0									
<b>SNACKS</b>																						
									0	0	0	0	0									

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month: \_\_\_\_\_

BREAKFAST \_\_\_\_\_ **OR**

MORNING MEALS \_\_\_\_\_

LUNCHES \_\_\_\_\_

SNACKS \_\_\_\_\_

Number of days each program offered in March (max. 18): \_\_\_\_\_

Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

Number of volunteers: \_\_\_\_\_ *Include all school staff that help*

Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**



**Please enter your March data on webtracker by Thursday, April 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program



2022 - APRIL

F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	
1	4	5	6	7	8	11	12	13	14	15	18	19	20	21	22	25	25	27	28	PA 29	
<b>BREAKFAST OR MORNING MEAL</b>											Easter										
										0	0									0	
<b>LUNCH</b>																					
										0	0									0	
<b>SNACKS</b>																					
										0	0									0	

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month:

BREAKFAST \_\_\_\_\_ **OR**  
 MORNING MEALS \_\_\_\_\_  
 LUNCHES \_\_\_\_\_  
 SNACKS \_\_\_\_\_

Number of days SNP offered in April (max. 19): \_\_\_\_\_

Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*  
 Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*  
 Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*  
 Number of volunteers: \_\_\_\_\_ *Include all school staff that help*  
 Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your April data on webtracker by Saturday, May 7th. Thank you!**



# Food For Learning - Tracking Sheet - Student Nutrition Program

2022 - MAY



M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	
2	3	4	5	6	9	10	11	12	13	16	17	18	19	20	23	24	25	26	27	30	31	
<b>BREAKFAST OR MORNING MEAL</b>															Victoria							
															0					0		
<b>LUNCH</b>																						
															0					0		
<b>SNACKS</b>																						
															0					0		

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month:

BREAKFAST \_\_\_\_\_ **OR**

MORNING MEALS \_\_\_\_\_

LUNCHES \_\_\_\_\_

SNACKS \_\_\_\_\_

Number of days each program offered in May (max. 20): \_\_\_\_\_

Cash and cheque donations this month: \_\_\_\_\_ *Do not include funds from FFL*

Grocery Store Expenses: \_\_\_\_\_ *Only include receipts for funds provided by FFL*

Value In-kind Donations: \_\_\_\_\_ *Do not include any donations through FFL*

Number of volunteers: \_\_\_\_\_ *Include all school staff that help*

Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

**Please enter your May data on webtracker by Tuesday, June 7th. Thank you!**

# Food For Learning - Tracking Sheet - Student Nutrition Program

2022 - JUNE



W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T
1	2	PA 3	6	7	8	9	10	13	14	15	16	17	20	21	22	23	24	27	28
29	PA 30																		
<b>BREAKFAST OR MORNING MEAL</b>																			
		0																	
<b>LUNCH</b>																			
		0																	
<b>SNACKS</b>																			
		0																	

*Remember: a meal program offers 3 food categories: vegetable/fruit, protein and grain. A snack program offers 2 food categories with one being a vegetable/fruit.*

Number of Meals and Snacks provided this month:

BREAKFAST _____ <b>OR</b> MORNING MEALS _____ LUNCHES _____ SNACKS _____	Cash and cheque donations this month: _____ <i>Do not include funds from FFL</i> Grocery Store Expenses: _____ <i>Only include receipts for funds provided by FFL</i> Value In-kind Donations: _____ <i>Do not include any donations through FFL</i> Number of volunteers: _____ <i>Include all school staff that help</i>
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Number of days each program offered in June (max. 21): \_\_\_\_\_

Total volunteer hours: \_\_\_\_\_ *Estimate combined hours for all volunteers*

**Additional Details:**

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